

1 JAMES J. PISANELLI, ESQ.
2 Nevada Bar No. 4027
3 PISANELLI BICE PLLC
4 400 South 7th Street, Suite 300
5 Las Vegas, NV 89101
6 Telephone: (702) 214-2100
7 Facsimile: (702) 214-2101
8 Email: jjp@pisanellibice.com

9 R. JEFFREY LAYNE, ESQ.
10 *Admitted Pro Hac Vice*
11 NORTON ROSE FULBRIGHT US LLP
12 98 San Jacinto Blvd., Suite 1100
13 Austin, TX 78701-4255
14 Telephone: (512) 474-5201
15 Facsimile: (512) 536-4598
16 Email: jeff.layne@nortonrosefulbright.com

17 *Attorneys for Defendants HealthSouth Corp.*
18 *And HealthSouth of Henderson, Inc.*

19 **UNITED STATES DISTRICT COURT**

20 **DISTRICT OF NEVADA**

21 UNITED STATES OF AMERICA, *ex rel.*,
22 Joshua Luke,

Case No.: 2:13-cv-01319-APG-VCF

23 Plaintiff,

24 v.
25 **STIPULATION AND ORDER TO**
RESCHEDULE HEARING ON
DEFENDANTS' MOTION FOR
PROTECTIVE ORDER

26 HEALTHSOUTH CORPORATION,
27 HEALTHSOUTH OF HENDERSON INC.,
28 KENNETH BOWMAN, JERRY GRAY, and
JAYA PATEL,

Defendants.

29 Defendants HealthSouth Corporation and HealthSouth of Henderson, Inc. (collectively the
30 "HealthSouth Defendants") and Plaintiff- Relator Joshua Luke hereby stipulate and agree, subject to
31 the Court's approval, as follows:

32 1. By Order dated March 13, 2018 (Dkt. #129), the Court scheduled Oral argument on the
33 HealthSouth Defendants' pending Motion for Protective Order (Dkt. #104) for May 18,
34 2018.

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2. Jeff Layne, counsel for Defendants has a preexisting commitment that conflicts with this
3 date.

4. Counsel conferred concerning their respective schedules. Counsel for both sides would
5 be available for oral argument, the following week on May 24 or 25, 2018. Accordingly,
6 they respectfully request that the Court reschedule oral argument—if possible—to one
7 of those days, or sometime soon thereafter. Additionally, the parties would prefer an
8 afternoon setting if at all possible based on the number of attorneys traveling from out
9 of town.

10 This stipulation is made in good faith, is not interposed for delay, and is not filed for an improper
11 purpose. This is the first stipulation to reschedule this oral argument.

12 DATED this 28th day of March, 2018.

Respectfully submitted,

LAW OFFICE OF MERRIL HIRSH

/s/ Merril Hirsh

MERRIL HIRSH, ESQ. (admitted pro hac vice)
2837 Northampton St., NW
Washington, D.C. 20015

PISANELLI BICE, PLLC

/s/ James Pisanelli

JAMES J. PISANELLI, ESQ.
Nevada Bar No. 4027
400 South 7th Street, Suite 300
Las Vegas, NV 89101

THORNDAL, ARMSTRONG, DELK,
BALKENBUSH & EISINGER

NORTON ROSE FULBRIGHT US LLP

/s/ Craig Delk

CRAIG R. DELK, ESQ.
Nevada Bar No. 2295
1100 E. Bridger Avenue
Las Vegas, NV 89101

/s/ R. Jeffrey Layne

R. JEFFREY LAYNE, ESQ.
Admitted Pro Hac Vice
98 San Jacinto Blvd., Suite 1100
Austin, TX 78701-4255

23 Attorneys for Plaintiff-Relator Joshua Luke

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28 Attorneys for Defendants HealthSouth Corp.
And HealthSouth of Henderson, Inc.

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ORDER

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The Motion is GRANTED. The oral argument on Defendants' Motion for Protective Order
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(Dkt. #104) is hereby rescheduled to May 24, 2018, at 1:00 PM, Courtroom 3D.

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IT IS SO ORDERED.

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UNITED STATES MAGISTRATE JUDGE

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DATED: 3-28-2018

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CASE NO.: 2:13-cv-01319-APG-VCF

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2 **CERTIFICATE OF SERVICE**
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6 I certify that on March 28, 2018, a copy of this document was filed using the Court's CM/ECF
7 system. Copies of this document have been served by electronic means on all registered users of the
8 Court's CM/ECF system who have appeared in this case.
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10 */s/ R. Jeffrey Layne*
11 R. Jeffrey Layne
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